FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

CAMPAIGN DISCLOSURE BD.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

2014 OCT 20 AM 1: 26

| Eller mad both one | outy. | Reset-Form | | |
|---|--|--|--|--|
| COMMITTEE NAME (Must be same as on Statement of Org | ganization) | | | |
| IMPORTANT: Indicate by # type of committee/you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Candidate (6) City Candidate (6) City Candidate (8) County PAC (9) City PAC (10) School 11) Local Ballot Issue | (2)State PAC (3)State Pau | Other Political | FORM DR-2 (Rev. 12/2009) For Office Use On Comm. # | |
| CANDIDATE COMMITTEES ONLY: Candidate Name Jar Mase Office Sought Earthy County Superinson | Political Party (if a **DL Processing** District (if Senate) | or House) | Logged In Scanned Tomputer Audited | |
| Late reports are subject to possible civil and criminal penalties. Pucandidate's committee, and the observation, for any other type of SIGNATURE OF PERSON FILING REPORT | ursuant to lowa Code seoficommittee, le the individual Committee, le The I | ıl responsible for filin | 68A.401(3), the car g timely and accure 10-17-20 DATE 8 | te reports. |
| I AM FILING A October 19, 2014 (report date) | REPORT FOR (1) | ELECTION /(2)NO | N-ELECTION YEA | AR. |
| CHECK IF AMENDMENT TO REPORT DATED | | Local Co | mmittees, enter Dat | a of Election |
| Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is filed | of Dissolution Form DR-3 | County & which El | 4/29/4 L'ocal Committees, action is haid with Cauch! | enter County in |
| STATEMENT OF CASH ON HAND | D | | | |
| CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is fi | cash on hand at the end | | 754. | ET. |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | | |
| Schedule A: Cash Contributions total (Attach Sched | ule A) (*also see In-kind | below) | 1669. | 65 |
| Schedule F: Loans Received total (Attach Schedule | F) | *************************************** | | |
| Schedule H: Total Sales of Campaign Property (Atta | | | | |
| (Schedule H applies to Candidates' Com | SUB | -TOTAL\$ | 2424. | 50 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) Schedule F: Loan Repayments total (Attach Schedule F) | (**also see debts and los | SOUTH OF THE PARTY | 2424. | 29 |
| CASH ON HAND at the end of this reporting period (if final rep | ort balance must be zero | »> \$ | 374.7 | |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | | 3 | Sels | 39 Gt. |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Sched | | | | - Andrews - Andr |
| OUTSTANDING LOANS (From Schedule F - Attach Schedul | | | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | ************************************** | • | YES N | 10 |
| CANDIDATE COMMITTEES ONLY: | | _ | | |
| ALUE OF CAMPAIGN PROPERTY (From Schedule H - Atta | ch Schedule H) | \$ | | |
| STATE COMMITTEES: Submit a reconciled campaign accour | nt bank statement in Janu | uary of each year. | | |

MONETARY

RECEIPTS

SCHEDULE

(Rev. 06/97)

For Instructions, See Back of Form

CONTRIBUTIONS - MONEY TAKEN IN

(including candidate's personal funds)

| (Interesting security as hereaster reside) | , 1 | CHECK THIS BOX IF |
|---|-----|---|
| COMMITTEE NAME (Must be same as on Statement of Organization) | | AMENDING FORM |
| Joe Hasel for Superusor | | 100 100 100 100 100 100 100 100 100 100 |
| 77 | | |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 688.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE® (if applicable) | AMOUNT RECEIVED | V IF FOR FUND- RAISER INCOME |
|--------------------------------|--|---|--|--------------------|--|
| | ID# | 704 Rainban Ave | | | THE STATE OF THE S |
| 1/17/14 | CK# 13658 | Edith Langerman West Union, IB SZNS | | \$ 5 | / |
| 7.7. | ID# | SUSAN White | | 4 | , |
| 7/17/14 | CK# 9076 | 7000 bolden Pd Clain FA SAYI | | \$5 | / |
| , . | ID# | Rhonda Milly | | | / |
| 7/24/14 | CK# 6247 | 28681 Juniper St, West Union, Il 52175 | an an ann an airte (45 pripana an airte an | 11.75 | |
| 11 | ID# | Lonnie Schlitter | | | |
| 7/24/14 | ck# 5098 | LORDIN Schlitter BOX 714, 508 Hing 5t. Payette, In 52175 | 4.0 | 16.75 | V |
| , , | ID# | Do loves Brandt | | | |
| 7/27/14 | ск# 9/99 | 721 1st structure, believe, IA 59175 | | 25.00 | 1 |
| 1 , | ID# | | • | | |
| 7/29/14 | CK# | Findraiser Cash (allunder 926) | | 241.15 | / |
| | ID# | Lynn Pleggenkuhke | | | |
| 7/25/14 | CK# 1414 | LYAN Pleggentishte 24481 V. Avenu-C Hayveye, TA 52197 | 4000 | 25.00 | |
| | ID# | Roy Karlson | | | |
| 9/9/2014 | CK# CASH | 506 W. Clark Fayuthe, EA 52142 | | 20.00 | |
| | ID# | Jens Nielsen | | | |
| 9/19/2014 | CK# 7446 | 516 GH STNE ALLINE FA SOCGE | | 20.00 | |
| -1 . | ID# | Danald "Jake" Blitsch | | | |
| 9/19/2014 | CK# 3582 | 720 8th AUGUSENE OCLNUM, IA 3552 | | 50,00 | |
| | | | SUB-TOTAL | , 41965 | / |

TOTAL (If last page of this schedule)

Page of Z (for Schedule A)

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a centribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

MONETARY

For Instructions, See Back of Form

| CONTRIBUTIONS - MONEY TAKEN IN | | (Ráv. 06/97) | RECEIPTS |
|---|---|--------------|--------------------------|
| (Including candidate's personal funds) | | Exemple 1 | CK THIS BOX IF |
| COMMITTEE NAME (Must be same as on Statement of Organization) | • | AME | NDING FORM |
| Jose Hard for Supervisor | | | this was his marker 16/4 |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 688.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE" (If applicable) | AMOUNT RECEIVED | FUND- RAISER INCOME |
|--------------------------------|--|---|--|---------------------------------|---------------------------|
| 9/3/2014 | CK# 3789 | CLANE REICHS 102 VIDE St Payette, IA 52142 | | \$ 20.00 | |
| 9/3/2014 | ID# CK# | Candidate Technolicach Contribution | | 1008.00 1 484.0 0 | |
| 10/12/2014 | CK# &Z83 | WILLIAM DOBRAND GOI Bolger Dave Samuelte IN-62142 | | 50.00 | |
| 10/11/2014 | ID# CK# 8945 | HOUMILL ST Elan FA 82142 | | 50,00 | |
| 10/14/2014 | CK# 1075 | Payette County Democrate Central Converttee | | 130.00 | |
| 7.87 | ID# CK# | | | | |
| | ID# | | | | |
| | ID# | | | | |
| | ID# CK# | | | | |
| | ID# GK# | | | | |
| | | | SUB-TOTAL | . 1700 | / |

TOTAL (If last page of this schedule)

(for Schedule A)

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
|-------------------------------|-----------------------------|
| | K THIS BOX IF NDING FORM |

| COMMITTEE | NAME (Must be | same as on Statement of Organization) | | |
|--------------------------------|--|---|---------------------------------------|--------------------|
| Joe | Masy/ I | for Supervisor | | |
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME ÄND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PÜRPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 7/./ | ID# , | Fayethe County Union | 211616.11 | \$ 7000 |
| 7/21/2114 | CK#/01/ | west Union IA 52/75 | Payette County Pair Oct | \$ 75,00 |
| Uspoit | 10年 | Faxette American Legion 148 Main St Faxette, It 52142 | Findlaice Hall Bental (Garage | 75.00 |
| 7 /2 S /2 14 | ID# CK#/θ/≤ | Parette Office US POSTAL STRUCT 52192 | Campaign Bailing Youther | 34.00 |
| 8/7/2014 | CK# 1016 | Ory Campaigns Store 304 Whittington Phry 4211 LOUISUITY KY 40222 | 250 Canpayon Signs | 676,79 |
| | CK# /0/7 | Payette Publishing Box 811 Delwein FA 50662 | Meet 4 breet Ad | 52.60 |
| 40/3/2414 | CK# /0/8 | historian Broadcasting 501 Sycamore Et 0 historian, TA 50.703 | radio compercials Korz-m | 280.00 |
| 10/9/2014 | ID# CK# 0 9 | Water loo Breadcus High 801 sycamore St Water loo IA 50703 | Padio ads (Kosz-An/FM) | 720.00 |
| 1 1 | CK# /020 | US Postal Service Payeth Office 52142 | Postage (Commission) SUB-TOTAL | 102.00 |
| | 15 15 165 47 | | SUB-TOTAL | \$ 2016.79 |
| | | | TOTAL (if last page of this schedule) | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be Inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail fremized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 55.6(3)(I)..)

| | 1 | | -7 | |
|------|------|----|----|---------|
| Page | | of | | -th-ste |

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES | |
|-------------------------------|------------------------------|--|
| CHEC AME | CK THIS BOX IF NDING FORM | |

| | | same as on Statement of Organization) | | |
|--------------------------------|--|--|---|------------------------|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 10/13/2014 | ID# CK# 102 ID# | Fatelte County Fayette, IA | 11st of Independent Voters | \$ 33,50 |
| | CK# | | | |
| | CK# | | | |
| | ID# CK# | | | |
| | ID# | | | |
| NIC POW | AND ROLLING BANK BOOK BOOK BOOK BOOK BOOK BOOK BOOK BO | | SUB-TOTAL TOTAL (If last page of this schedule) | \$ 33.50 \$ 2050.29 |

| | | | - | The same of the sa | | |
|------|-----|---------|----|--|------------|--------|
| THIS | BOX | APPLIES | TO | CANDIDATES | COMMITTEES | ONI V. |
| | | | | | COMMINITES | UNLT: |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, poiling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 56.6(3)(i).)

| Page | 1 | af | 2 |
|------|---|----|----|
| Page | | af | 0~ |

| FOR INSTRUCTIONS, SEE BACK OF FORM | |
|---|---|
| COMMITTEE NAME (Must be same as on Statement of Organization) | SCHEDULE D INCURRED (Rev. 08/98) INDEBTEDNES |
| NOTE: Debts previously reported that remain unpaid must be included on this schedule, as well as any new obligations incurred in this period. | IF AMENDING FORM |
| DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS SHOW LOANS ON SCHEDULE F) | An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice |
| DATE INCURRED (MM/DD/YR) NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED DESCRIPTION OF GOOD SERVICES PROVIDED PURCHASED | nas been received. |
| 8-24.98 11970 TH ST Rt 39 North (no longer in bu | \$ |
| 10-6-08 Northeast Prenting 10-6-08 182 Aggs St Fays As, IA Crolonger in bus | (PCS) 16.00 |
| (1.10 10 mg/ 1/1 piss | pcs) 16.00 |
| | |
| | |
| | |
| | |
| | |
| SUB-T TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PE | 1500 |
| factual figure is unknown, show "estimated" beside the figure. | Page / of / (for Schedule D) |

CANDIDATE COMMITTEES NOTE;
*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-reising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.